**AMERICAN SOCIETY OF CRIME LABORATORY DIRECTORS**

**SCHOLARSHIP APPLICATION**

***All sections are due February 15***

***Email Sections A, C, and D to*** [***office@ascld.org***](mailto:office@ascld.org)

***If the Official Transcript for Section B is available electronically, please email to the above email address. If not available electronically, mail it to:***

ASCLD – Scholarship Application

***65 Glen Road Suite 123***

***Garner, NC 27529***

**SECTION A:** To be completed by applicant

|  |  |  |  |
| --- | --- | --- | --- |
| Name: |  | | |
|  | (last) (first) (middle) | | |
| Contact or Permanent Address: |  | | |
|  |  | | |
|  | (city) (state) (zip) | | |
| Current Address: |  | | |
|  |  | | |
|  | (city) (state) (zip) | | |
| Telephone: |  | | |
| Email address: |  | | |
| Name of School: |  | | |
| Address: |  | | |
|  |  | | |
|  | (city) (state) (zip) | | |
| Current Status/year: |  | | |
| Expected Date of Graduation: |  | Degree  (major/minor) |  |
| Advisor: |  | | |
| Title or Position: |  | | |
| Telephone: |  | | |
| Email: |  | | |

**SECTION B:** Submit formal transcript of all undergraduate or graduate course work.

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**SECTION C:** To be completed by the Applicant

Describe your motivation for applying for this award. Included may be your interest in specific forensic disciplines, your career goals, past projects, financial needs or any topic which you feel will help ASCLD gain an understanding of your situation.

Enter your response here.

Signature & Date

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**SECTION D:** To be completed by Advisor or ASCLD member.

|  |  |
| --- | --- |
| Applicant’s Name: |  |
| Your Name: |  |
| Title: |  |
| Address |  |
|  |  |
|  | (city) (state) (zip) |
| Telephone: |  |
| Email |  |
| Relationship to Applicant: |  |

|  |  |  |  |
| --- | --- | --- | --- |
| 1. | Explain why you think the applicant should receive this scholarship. | | |
|  | Enter your response here. | | |
| 2. | Describe the quantity, nature and frequency of your observation of the applicant’s work. | | |
|  | Enter your response here. | | |
| 3. | Additional comments. | | |
|  | Enter your response here. | | |
|  |  |  |  |
| Signature & date | | | |